

Catoctin Board Meeting
March 20, 2018
9:00 am

In attendance: Supervisors McBride, Arnold, Salisbury, District Manager D. Remsburg, ADM Leatherman, DC Cammauf, Extension K. Nichols.

Minutes approved by Motion: Salisbury/Arnold - All in agreement

Treasurer's report approved by Motion: Salisbury/ Arnold – All in agreement

Joint urban checking, money market, Ag complex, SAM accounts approved by Motion: Arnold/Salisbury - All in agreement.

Expenses for the month approved by Motion: Salisbury/Arnold. All in agreement.
Checks #7975 thru #7990 , Joint Urban Checks# 1789 thru #1791.
Ag. Complex Checks - None, and SAM Check#7976 and #163

OLD BUSINESS:

1. Remsburg gave the updated Ecotone Report; Savage Stream Restoration Project has been completed except for the tree planting which will be completed in the near future. He also reported an NPDES Permit is needed for these projects so a plan will need to be reviewed by Soil Conservation District and NRCS needs to do a Conservation Plan for them. Remsburg reported the Thompson Project only needs to have the Landowner Agreement signed yet. Remsburg reported Ecotone looked at a possible project on the Ron Albaugh Farm.
2. Remsburg gave the Manure Injection Equipment update the Districts received a check in the amount of \$6,465 dollars for acres injected in the past, there is still \$8,500 dollars in low priority acres that are not covered, and they are still trying to get a grant to cover these acres. The Injection Project has been extended to September 30, 2019, other pieces of Injection Equipment can be used and SCD can receive credit. Remsburg reported the Manure Injection Cost Share has been dropped from 55 dollars to 45 dollars. Remsburg said he has several applications for Manure Injection at this time.
3. Remsburg reported the County Envirothon dates, training date is on March 27th and County Envirothon Competition is to be held on April 24th both are going to be held at Cunningham Falls State Park. The State competition is to be held on June 14th and 15th at Garrett County.
4. Remsburg asked if anyone could help with the Science Fair to be held on March 24th and passed around the Award Winner Certificate for Board Members to see.
5. Remsburg reported Travis completed the BMP verification; there was a list of items needing action from previous verification that Jason Watt took care of.
6. Remsburg brought up having an Awards Program again, there was some ideas brought up Remsburg and Arnold are going to get together to work out the details.

7. Remsburg reported Spurrier is still working on the Coloring and Poster Contest Programs.

CURRENT BUSINESS:

1. Remsburg reported March 1*started Spring Certification for Cover Crop, he also reported 20% of burn down or chopped acres needs to be checked since there is no Commodity Cover Crop.
2. Remsburg passed around a draft copy of the Annual Report for Board Members to make comments, he plans on sending it out the first part of April.
3. Remsburg presented 2 requests for Ag. Exemptions one is Joe Gantley and the other for John Shafer, after some discussion there was a Motion: Salisbury/ Arnold to approve both. All in agreement.
4. Remsburg handed out the Monthly Planner/Technician Report and his monthly District Manger Report.

Communications: Nothing to Report

Cammauf: distribute written NRCS report: See attached.

Committee Report: Info/Ed: No Report

Awards: No Report.

Legislative: No Report

Ag. Complex: No Report

Conservation plans: Approved by Motion: Salisbury/ Arnold - All in agreement.

Cooperating agencies: Extension K. Nichols :

April 16th- Meeting at Extension- For those who write their own Nutrient Management.

June 30th- Breakfast on the Farm at Tea bow Farm.

NEXT MONTHLY MEETING: Date: Wednesday - April 18th. @ 9:00 am

There was a Motion to adorn: Salisbury/Arnold

Minutes recorded by: Steve Leatherman

