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Agenda

Catoctin Soil Conservation District Regular Meeting
Wednesday, September 14, 2021
9:00 AM
509 East Mountain Road, Knoxville

- | | | |
|-------|---|--------------------|
| I. | Call to Order | Sowers |
| II. | Approval of Minutes from Last Meeting | Sowers |
| III. | Financial Reports | |
| | a. Treasurer's Report | Grossnickle |
| | i. Joint urban checking | Hutchinson |
| | ii. Joint urban money market | Hutchinson |
| | iii. Joint urban fees CDARS account | Hutchinson |
| | iv. Joint Ag Complex | Hutchinson |
| | b. Expenses for the Month | |
| | i. Operating Account | Hutchinson |
| | ii. Joint Urban Checking | Hutchinson |
| IV. | Old Business | Sowers |
| | a. Park and Ride Update | |
| | b. District shirts | |
| | c. Remington Calendar Order | |
| | d. Small pond approval | |
| | e. Security upgrades to router | |
| | f. Other Old Business | |
| V. | Current Business | Sowers |
| | a. Debit Card | |
| | b. Cooperator of the year award | |
| | c. Implementation of 100% cost share of specific BMPs | |
| | d. Emergency 30% increase in Flat Rates | |
| | e. Other Current Business | |
| VI. | Committee Reports | |
| | a. RC&D | Orlowski |
| | b. Info/Education | Sowers |
| | c. Awards | Arnold |
| | d. Legislative | Holter |
| | e. Ag Complex | Grossnickle |
| VII. | Communications | Hutchinson/Cammauf |
| VIII. | Conservation Plans, Etc. | Cammauf |
| IX. | Other Business from the Floor | Sowers |
| X. | Cooperating Agencies (MDA, Extension) | |
| XI. | Next Monthly Board Meeting | Sowers |
| XII. | Adjournment | |