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Agenda

Frederick Soil Conservation District Regular Meeting
Tuesday, November 23, 2021 9:00 AM
Thurmont Grange Hall

- | | | |
|-------|----------------------------------------------|--------------------|
| I. | Call to Order | Hipkins |
| II. | Approval of Minutes from Last Meeting | Hipkins |
| III. | Financial Reports | |
| | a. Treasurer's Report | Troxell |
| | i. Joint Urban Checking | Hutchinson |
| | ii. Joint urban money market | Hutchinson |
| | iii. Joint urban fees CDARS account | Hutchinson |
| | iv. Joint Ag Complex | Hutchinson |
| | v. Endowment Account | Hutchinson |
| | b. Expenses for the Month | |
| | i. Operating Account | Hutchinson |
| | ii. Joint Urban Checking | Hutchinson |
| IV. | Old Business | Hipkins |
| | a. Report on Staff/Board Development meeting | |
| | b. Credit card | |
| | c. Banquet | |
| | d. Other Old Business | |
| V. | Current Business | Hipkins |
| | a. Part time district engineering position | |
| | b. Ag Exemption request | |
| | c. Election of officers in December | |
| | d. SSCC meeting | |
| | e. Other Current Business | |
| VI. | Committee Reports | |
| | a. RC&D | Troxell |
| | b. Info/Education | B. Myers |
| | c. Awards | Troxell |
| | d. Legislative | Black |
| | e. Ag. Complex | Hipkins |
| VII. | Communications | Hutchinson/Cammauf |
| VIII. | Conservation Plans | Cammauf |
| IX. | Other business from the Floor | Hipkins |
| X. | Cooperating Agencies (MDA, Extension) | |
| XI. | Next Monthly Board Meeting | Hipkins |
| XII. | Adjournment | |