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Agenda

Frederick Soil Conservation District Regular Meeting
 Tuesday, December 28, 2021 9:00 AM
 Thurmont Grange Hall

- | | | |
|-------|---|--------------------|
| I. | Call to Order | Hipkins |
| II. | Approval of Minutes from Last Meeting | Hipkins |
| | a. November 3, 2021 meeting | |
| | b. December 14, 2021 meeting | |
| III. | Financial Reports | |
| | a. Treasurer's Report | Myers |
| | i. Operating Checking | Hutchinson |
| | ii. Operating CDARS | Hutchinson |
| | iii. Joint Urban Checking | Hutchinson |
| | iv. Joint Urban CDARS | Hutchinson |
| | v. Joint urban money market | Hutchinson |
| | vi. Joint Ag Complex | Hutchinson |
| | vii. Endowment Account | Hutchinson |
| | viii. Truist | Hutchinson |
| | b. Expenses for the Month | |
| | i. Operating Account | Hutchinson |
| | ii. Joint Urban Checking | Hutchinson |
| IV. | Old Business | Hipkins |
| | a. Small Pond Update | |
| | b. NRCS Working Agreement | |
| | c. Other Old Business | |
| V. | Current Business | Hipkins |
| | a. Election of officers | |
| | b. Nomination of new Supervisor | |
| | c. FFA Land Judging Contest | |
| | d. Supervisor Training | |
| | e. Farm and Harvest Request for Support | |
| | f. NACD NE Region/MASCD Meeting Survey | |
| | g. Other Current Business | |
| VI. | Committee Reports | |
| | a. RC&D | Troxell |
| | b. Info/Education | B. Myers |
| | c. Awards | Troxell |
| | d. Legislative | Black |
| | e. Ag. Complex | Hipkins |
| VII. | Communications | Hutchinson/Cammauf |
| VIII. | Conservation Plans | Cammauf |
| IX. | Other business from the Floor | Hipkins |
| X. | Cooperating Agencies (MDA, Extension) | |
| XI. | Next Monthly Board Meeting | Hipkins |
| XII. | Adjournment | |