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Agenda

Frederick Soil Conservation District Regular Meeting
 Wednesday, February 23, 2022 1:30 PM
 Thurmont Grange Hall

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|-------|--|--------------------|
| I. | Call to Order | Hipkins |
| II. | Approval of Minutes from Last Meeting | Hipkins |
| III. | Financial Reports | |
| | a. Treasurer's Report..... | Myers |
| | i. Operating Checking..... | Hutchinson |
| | ii. Operating CDARS..... | Hutchinson |
| | iii. Joint Urban Checking..... | Hutchinson |
| | iv. Joint Urban CDARS..... | Hutchinson |
| | v. Joint Ag Complex..... | Hutchinson |
| | vi. Endowment Account..... | Hutchinson |
| | vii. Truist..... | Hutchinson |
| | b. Expenses for the Month | |
| | i. Operating Account..... | Hutchinson |
| | ii. Joint Urban Checking..... | Hutchinson |
| IV. | Old Business | Hipkins |
| | a. Small Pond\Engineering Update | |
| | i. Small ponds for approval | |
| | b. NRCS Memorandum of Agreement | |
| | c. BMP designs by private firms | |
| | d. Return check fee stamp | |
| | e. Other Old Business | |
| V. | Current Business | Hipkins |
| | a. Winter MASCD meeting | |
| | b. February Legislative meeting | |
| | c. February State Soil Committee Meeting | |
| | d. Banquet | |
| | e. Other Current Business | |
| VI. | Committee Reports | |
| | a. RC&D | Burch |
| | b. Info/Education – poster contest info. | B. Myers |
| | c. Awards | Flickinger |
| | d. Legislative | Black |
| | e. Ag. Complex | Hipkins |
| VII. | Communications | Hutchinson/Cammauf |
| VIII. | Conservation Plans | Cammauf |
| IX. | Other business from the Floor | Hipkins |
| X. | Cooperating Agencies (MDA, Extension) | |
| XI. | Next Monthly Board Meeting | Hipkins |
| XII. | Adjournment | |