



---

92 Thomas Johnson Drive, Suite 230, Frederick, MD 21702  
Phone: 301-695-2803 Ext. 3 Fax: 301-694-0270  
Email: [soil.conservation@comcast.net](mailto:soil.conservation@comcast.net)

## Agenda

Catoctin Soil Conservation District Regular Meeting  
Monday, August 22, 2022 - 9:00 AM  
Burkittsville Ruritan, 500 East Main Street, Burkittsville

- |       |   |                    |
|-------|---|--------------------|
| I.    | Call to Order                             | Sowers             |
| II.   | Approval of Minutes from Last Meeting     | Sowers             |
| III.  | Financial Reports                         |                    |
|       | a. Treasurer's Report.....                | Holter             |
|       | i. Catoctin Operating.....                | Hutchinson         |
|       | ii. Joint urban checking.....             | Hutchinson         |
|       | iii. Joint urban ICS account.....         | Hutchinson         |
|       | iv. Joint Ag Complex.....                 | Hutchinson         |
|       | b. Expenses for the Month                 |                    |
|       | i. Operating Account.....                 | Hutchinson         |
|       | ii. Joint Urban Checking.....             | Hutchinson         |
| IV.   | Old Business                              | Sowers             |
|       | a. Board Merger                           |                    |
|       | b. Workers Compensation Insurance         |                    |
|       | c. Other Old Business                     |                    |
| V.    | Current Business                          | Sowers             |
|       | a. Urban Technician Position              |                    |
|       | b. Soil Conservation Coordinator Position |                    |
|       | c. Fair Week                              |                    |
|       | d. Soil Smart Farm Tour                   |                    |
|       | e. Weekly staff meetings                  |                    |
|       | f. Policy for meeting reimbursement       |                    |
|       | g. Cover Crop Update                      |                    |
|       | h. Ag Exemptions                          |                    |
|       | i. Other Current Business                 |                    |
| VI.   | Committee Reports                         |                    |
|       | a. RC&D                                   | Orlowski           |
|       | b. Info/Education - Envirothon            | Sowers             |
|       | c. Awards                                 | Arnold             |
|       | d. Legislative                            | Holter             |
|       | e. Ag Complex                             | Grossnickle        |
| VII.  | Communications                            | Hutchinson/Cammauf |
| VIII. | Conservation Plans, Etc.                  | Cammauf            |
| IX.   | Other Business from the Floor             | Sowers             |
| X.    | Cooperating Agencies (MDA, Extension)     |                    |
| XI.   | Next Monthly Board Meeting                | Sowers             |
| XII.  | Adjournment                               |                    |