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## Agenda

Catoctin Soil Conservation District Regular Meeting  
Tuesday, June 20, 2023 - 9:00 AM  
Burkittsville Ruritan, 500 East Main Street, Burkittsville

- |       |  |                    |
|-------|--|--------------------|
| I.    | Call to Order                              | Sowers             |
| II.   | Approval of Minutes from Last Meeting      | Sowers             |
| III.  | Approval of Minutes from Closed Session    |                    |
| IV.   | Financial Reports                          |                    |
|       | a. Treasurer's Report.....                 | Holter             |
|       | b. Bank Account Reconciliation Report..... | Hutchinson         |
|       | c. Expenses for the Month                  |                    |
|       | i. Operating Account.....                  | Hutchinson         |
|       | ii. Joint Urban Checking.....              | Hutchinson         |
| V.    | Old Business                               | Sowers             |
|       | a. Board Merger                            |                    |
|       | b. SSCC meeting                            |                    |
|       | c. Jubilee                                 |                    |
|       | d. Roundtable with Secretary               |                    |
|       | e. Joint CD                                |                    |
|       | f. Other Old Business                      |                    |
| VI.   | Current Business                           | Sowers             |
|       | a. MASCD Summer Meeting Registration       |                    |
|       | b. MASCD Meeting Sponsorship               |                    |
|       | c. MASCD Reimbursable Agreement            |                    |
|       | d. MASCD Western MD Regional Meeting       |                    |
|       | e. FY Closing                              |                    |
|       | f. Sandy Spring Bank                       |                    |
|       | g. Other Current Business                  |                    |
| VII.  | Committee Reports                          |                    |
|       | a. RC&D                                    | Orlowski           |
|       | b. Info/Education                          | Falkenstein        |
|       | c. Awards                                  | Arnold             |
|       | d. Legislative                             | Holter             |
|       | e. Ag Complex                              | Sowers             |
| VIII. | Communications                             | Hutchinson/Cammauf |
| IX.   | NRCS Update                                | Cammauf            |
| X.    | Urban Report                               | Hutchinson         |
| XI.   | Other Business from the Floor              | Sowers             |
| XII.  | Cooperating Agencies (MDA, Extension)      |                    |
| XIII. | Next Monthly Board Meeting (July 18, 2023) | Sowers             |
| XIV.  | Adjournment                                |                    |
| XV.   | Closed Session if needed                   |                    |