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## Agenda

Catocin Soil Conservation District Regular Meeting  
 Tuesday, October 17, 2023 - 9:00 AM  
 Burkittsville Ruritan, 500 East Main Street, Burkittsville

- |       |  |  |                    |
|-------|--|--|--------------------|
| I.    | Call to Order                                  |  | Sowers             |
| II.   | Approval of Minutes from Last Meeting          |  | Sowers             |
| III.  | Approval of Minutes from Closed Session        |  |                    |
| IV.   | Financial Reports                              |  |                    |
|       | a. Treasurer's Report.....                     |  | Holter             |
|       | b. Bank Account Reconciliation Report.....     |  | Hutchinson         |
|       | c. Expenses for the Month                      |  |                    |
|       | i. Operating Account.....                      |  | Hutchinson         |
|       | ii. Joint Urban Checking.....                  |  | Hutchinson         |
| V.    | Old Business                                   |  | Sowers             |
|       | a. Board Merger                                |  |                    |
|       | b. SSCC Meeting                                |  |                    |
|       | c. Envirothon Training Trunks                  |  |                    |
|       | d. Soil Smart Farm Tour                        |  |                    |
|       | e. Other Old Business                          |  |                    |
| VI.   | Current Business                               |  | Sowers             |
|       | a. SSCC Meeting                                |  |                    |
|       | b. MASCD Board Meeting                         |  |                    |
|       | c. NACD Dues                                   |  |                    |
|       | d. Banquet                                     |  |                    |
|       | e. Annual Financial Review                     |  |                    |
|       | f. Other Current Business                      |  |                    |
| VII.  | Committee Reports                              |  |                    |
|       | a. RC&D  |  | Orlowski           |
|       | b. Info/Education                              |  | Falkenstein        |
|       | c. Awards                                      |  | Arnold             |
|       | d. Legislative                                 |  | Holter             |
|       | e. Ag Complex                                  |  | Sowers             |
| VIII. | Communications                                 |  | Hutchinson/Cammauf |
| IX.   | NRCS Update                                    |  | Cammauf            |
| X.    | Urban Report                                   |  | Hutchinson         |
| XI.   | Other Business from the Floor                  |  | Sowers             |
| XII.  | Cooperating Agencies (MDA, Extension)          |  |                    |
| XIII. | Next Monthly Board Meeting (November 21, 2023) |  | Sowers             |
| XIV.  | Adjournment                                    |  |                    |
| XV.   | Closed Session if needed                       |  |                    |