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Agenda

Frederick Soil Conservation District Regular Meeting
 Wednesday, October 25, 2023 9:00 AM
 Soil Conservation District Office

- | | | |
|-------|---|--------------------|
| I. | Call to Order | Hipkins |
| II. | Approval of Minutes from Last Meeting | Hipkins |
| III. | Approval of Minutes from Closed Session | |
| IV. | Financial Reports | |
| | a. Treasurer's Report..... | Myers |
| | i. Operating Checking..... | Hutchinson |
| | ii. Operating CDARS..... | Hutchinson |
| | iii. Joint Urban Checking..... | Hutchinson |
| | iv. Joint Urban CDARS..... | Hutchinson |
| | v. Joint Ag Complex..... | Hutchinson |
| | vi. Endowment Account..... | Hutchinson |
| | vii. Truist..... | Hutchinson |
| | b. Expenses for the Month | |
| | i. Operating Account..... | Hutchinson |
| | ii. Joint Urban Checking..... | Hutchinson |
| V. | Old Business | Hipkins |
| | a. SSCC meeting | |
| | b. Envirothon Training Trunks | |
| | c. Other Old Business | |
| VI. | Current Business | Hipkins |
| | a. Board Merger | |
| | b. Banquet | |
| | c. NACD Dues | |
| | d. Workers Compensation | |
| | e. County appointment to new SCD board | |
| | f. Partnership meeting | |
| | g. Expense Reports | |
| | h. Other Current Business | |
| VII. | Committee Reports | |
| | a. RC&D | Burch |
| | b. Info/Education - Envirothon | B. Myers |
| | c. Awards | Flickinger |
| | d. Legislative | Black |
| | e. Ag. Complex | Hipkins |
| VIII. | Communications | Hutchinson/Cammauf |
| IX. | NRCS Report | Cammauf |
| X. | Other business from the Floor | Hipkins |

- XI. Cooperating Agencies (MDA, Extension)
- XII. Next Monthly Board Meeting (Tues. November 28)
- XIII. Adjournment
- XIV. Closed session

Hipkins